



GOVERNMENT OF ASSAM
OFFICE OF THE JOINT DIRECTOR OF HEALTH SERVICES
KAMRUP METROPOLITAN DISTRICT, SATPUKHURI, UZANBAZAR, GUWAHATI-1

No.Esstt/Jt.DHS(M)/Sanitation/2025-26/...../4021...../

Dated ...26/3/2026/

CERTIFICATE OF HEALTH AND HYGIENE

NAME AND ADDRESS OF THE SCHOOL - = THE DOWN TOWN SCHOOL, CHANDRAPUR ROAD, HATHISILA, KHANKAR GAON, KAMRUP METRO.

DATE OF INSPECTION - - - - - :- 25-03-2026

POINT OF OBSERVATION :-

CLEANLINESS IN AND AROUND THE SCHOOL CAMPUS:- CLEAN

SAFE DRINKING WATER - - - - - :- AVAILABLE

URINAL & LATRINE'S CONDITION AND NUMBER OF TOILETS - - - - - - GOOD, SUFFICIENT IN NUMBER

DRAINAGE SYSTEM OF THE CAMPUS - - - :- GOOD.

GENERAL CONDITION OF THE SCHOOL - - - :- GOOD

RATIO OF STUDENTS TO TEACHER - - - - - :- MAINTAINED

FIRE SAFETY MEASURES - - - - - :- MAINTAINED.

AVAILABILITY OF THE FIRST AID BOX - - - :-, AVAILABLE

In view of the above, this is to certify that the **THE DOWN TOWN SCHOOL, CHANDRAPUR ROAD, HATHISILA, KHANKAR GAON, KAMRUP METRO** is maintaining good health and hygiene in and around the School.

The above Certificate is valid for the year 2026-2027.

Joint Director of Health Services
Kamrup Metropolitan District,
Uzanbazar, Guwahati-1.

Joint Director of Health Services
Kamrup Metro, Guwahati-1

N.B :- When necessary Inspection may be visited at any time for hygiene and Sanitation Maintenance.

APPENDIX - XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. KLL/25/199

Dated: 17/7/25

It is certified that an inspection team headed by Meghna Baruah, A.E.(PHE)... (Name of Officers with designation) from Ghy. Div. No. - I..... PHED inspected the Down Town School, Hatishila, Chandrapur Road, Guwahati (Name & Address of the school) on (date of inspection) and on the basis of Water Test Report (Attached) bearing no. KLL/25/199..... dated 14.7.2025 of District Level Laboratory..... (PHED Lab) certified that the parameters tested are in safe range as per ISI 70251 the school has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

The above is valid for a period from July, 2026.....

Signature with Seal: Meghna Baruah.....

Name: MEGHNA BARUAH.....

Designation: Assistant Engineer (PHE)

Name & Address of the Office / Department O/O. EE (PHE),
Ghy Division NO. - I, Barunimaidam,
Guwahati-21.

In Charge
District Level Laboratory
Kamrup (PHE) Department
Guwahati-21

To

The Principal.....

The Down town School, Hatishila

(Name & Address of the Institution)



TC 12884

DISTRICT LEVEL LABORATORY (PHED), KAMRUP

Address: Bamunimaidam, Guwahati- 21 .

Email ID: phe.kamrup@gmail.com,

Test Report

UID No.: TC9776230000000199F	Issue Date: 17/07/2025
Customer Reference No: KDLL/25/199	Temp: 28.2°C Humidity: 58.8%
Issue No: 199	Test Sample: Drinking Water
Customer Name & Address: The Down Town School, Hathisila , Chandrapur	Customer Contact No: - 9706783018
Sample collected on dated: 10/07/2025	Sample received on dated: 10/07/2025
Sample Collected by: Gautam Kumar Das	Quantity: 1000
Sample Location: The Down Town School, Hathisila , Chandrapur	Sample Condition: Good condition at 4°C
Date of Analysis started: 14/07/2025	Daed of analysis completed: 14/07/2025

RES ULTS

Sr. No.	Parameter	Protocol Used	Results	IS: 10500:2012(Second Revision)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1	Colour	IS: 3025 (Part 4)	<5	5	15	azen
2	Taste	IS: 3025 (part 8)	Agreeable	Agreeable	Agreeable	
3	Turbidity	IS: 3025 (Part 10)	0	1	5	NTU
4	pH	IS: 3025 (Part 11)	7.13	6.5 – 8.5	No relaxation	pH unit
5	TDS	IS: 3025 (Part 16)	142	500	2000	mg/L
6	Chloride	IS : 3025 (Part 32)	15.60	250	1000	mg/L
7	Total Alkalinity	IS: 3025 (Part 23)	75	200	600	mg/L
8	Total Hardness	IS: 3025 (Part 21)	138.6	200	600	mg/L
9	Calcium (as Ca)	IS: 3025 (Part 40)	48.82	75	200	mg/L
10	Magnesium	APHA (24th Ed) 3500 Mg B	21.82	30	100	mg/L
11	Total Iron	APHA 3500 (24th Ed) Fe B	0.13	1	No relaxation	mg/L
12	Arsenic	APHA 3500 (24th Ed) As B	-	0.01	No relaxation	mg/L
13	Free Residual Chlorine	IS 3025(Part 26)	-	0.2	1	mg/L
14	Fluoride	APHA (24th Ed) 4500 C	-	1	1.5	mg/L
15	Nitrate	APHA (24th Ed) 4500	BDL	45	No relaxation n	mg/L
16	Sulphate	IS 3025 (Part 24)	10.137	200	400	mg/L
17	Odour	IS 3025 (Part 5)	Agreeable	Agreeable	Agreeable	

Notes:

1. The results given above are related to the sample as received and tested in this laboratory. Reliability of sample lies with the sender.
2. The test report cannot be regenerated/re-produced in whole or in part without written permission of Laboratory.
3. The test report cannot be used for any publicity or any legal purpose.
4. The test samples meant for chemical analysis will be disposed of after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.

END OF TEST REPORT

Authorized By,

Nova Deka
Quality Manager

In Charge
District Level Laboratory
Kamrup (PHE) Department
Guwahati-21

