



GOVERNMENT OF ASSAM
OFFICE OF THE JOINT DIRECTOR OF HEALTH SERVICES
KAMRUP METROPOLITAN DISTRICT, SATPUKHURI, UZANBAZAR, GUWAHATI-1

No. Esstt/Jt.DHS(M)/Sanitation/2025-26/...../

4021

Dated ...26/3/2026/

CERTIFICATE OF HEALTH AND HYGIENE

NAME AND ADDRESS OF - = THE DOWN TOWN SCHOOL, CHANDRAPUR ROAD,
THE SCHOOL HATHISILA, KHANKAR GAON, KAMRUP METRO.

DATE OF INSPECTION - - - - - :- 25-03-2026

POINT OF OBSERVATION :-

CLEANLINESS IN AND AROUND THE SCHOOL CAMPUS:- CLEAN

SAFE DRINKING WATER - - - - - :- AVAILABLE

URINAL & LATRINE'S CONDITION AND
NUMBER OF TOILETS - - - - - GOOD, SUFFICIENT IN NUMBER

DRAINAGE SYSTEM OF THE CAMPUS - - - :- GOOD.

GENERAL CONDITION OF THE SCHOOL - - - :- GOOD

RATIO OF STUDENTS TO TEACHER - - - - - :- MAINTAINED

FIRE SAFETY MEASURES - - - - - :- MAINTAINED.

AVAILABILITY OF THE FIRST AID BOX - - - :-, AVAILABLE

In view of the above, this is to certify that the **THE DOWN TOWN SCHOOL, CHANDRAPUR ROAD, HATHISILA, KHANKAR GAON, KAMRUP METRO** is maintaining good health and hygiene in and around the School.

The above Certificate is valid for the year 2026-2027.

Joint Director of Health Services
Kamrup Metropolitan District,
Uzanbazar, Guwahati-1.

Joint Director of Health Services
Kamrup Metro, Guwahati-1

N.B :- When necessary Inspection may be visited at any time for hygiene and Sanitation Maintenance.

Principal
The down town school
Guwahati, Assam

APPENDIX - XIII

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. KDLL/26/80

Dated: - 27/07/2026

It is certified that an inspection team headed by... Meghna Baruah, AE (PHE)...
 (Name of Officers with designation) from... Ghy. Div. NO. 1... PHED
 inspected the... Down Town School, Hatishila, Chandrapur Road, Guwahati...
 (Name & Address of the school) on (date of inspection) and on the basis of
 Water Test Report (Attached) bearing no... KDLL/26/80... dated 27/7/2026
 of... District Level Laboratory... (PHED Lab) certified that
 the... Parameters tested are in safe range IS:17025 The school has safe drinking
 water facilities for the students and members of staff of the institution and is maintaining the
 hygienic sanitation condition in the school building & the campus as per norms prescribed by the
 Central/ State/ U.T. Govt.

The above is valid for a period from ... July, 2026-27

Signature with Seal: MBName: ... MEGHNA BARUAHDesignation: ... Assistant Engineer (PHE)

Name & Address of the Office / Department.....

O/o EE (PHE), Ghy Division NO. - I,
Bamuni maidam, Guwahati-21

To

The PrincipalTHE DOWN TOWN SCHOOL, Hatishila, Chandrapur.

(Name & Address of the Institution)

MB
 In Charge
 District Level Laboratory
 Kamrup (PHE) Department
 Guwahati-21

**DISTRICT LEVEL LABORATORY (PHED), KAMRUP**

Address: Bamunimaidam, Guwahati- 21

Email ID: phe.kamrup@gmail.com

Test Report

ULR NO: TC1268426000000080 Customer Reference No. KDLL/26/80 LAB ID: 80 Customer Name & Address: Down Town School, Hatishila, Chandrapur Road. Sample Collection Date: 23/07/2026 Sample Collected By: Gautam Kumar Das Sample Location: Down Town School, Hatishila, Chandrapur Road Date of Analysis Started: 23/07/2026	Issue Date: 27/07/2026 Temp: 26.5°C & Humidity: 50.2% Test Sample: Boring Customer Contact No. Sample Received on Date: 23/07/2026 Quantity: 1 Liter Sample Condition: Good condition at 4°C Date of Analysis Completed: 24/07/2026
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RES ULTS

Sr. No.	Parameter	Protocol Used	Results	IS: 10500:2012(Second Revision)		Unit
				Desirable limit	Max. Permissible limit (in absence better alternate source)	
1	Colour	IS: 3025 (Part 4): 2021	5	5	15	Hazen
2	Taste	IS: 3025 (part 8)	Agreeable	Agreeable	Agreeable	
3	Turbidity	IS: 3025 (Part 10): 2023	0	1	5	NTU
4	pH @ 25°C	IS: 3025 (Part 11): 2022	7.19	6.5 – 8.5	No relaxation	pH unit
5	TDS	IS: 3025 (Part 16): 2023	139	500	2000	mg/L
6	Chloride	IS : 3025 (Part 32): 2025	17.02	250	1000	mg/L
7	Total Alkalinity	IS: 3025 (Part 23): 2019	45	200	600	mg/L
8	Total Hardness	IS: 3025 (Part 21): 2019	96.6	200	600	mg/L
9	Calcium (as Ca)	IS: 3025 (Part 40): 2019	20.20	75	200	mg/L
10	Magnesium	APHA (24th Ed) 3500 Mg Method B (by calculation): 2023	11.23	30	100	mg/L
11	Total Iron	APHA 3500 24th Edition-3500- Fe Method B(Phenanthroline Method): 2023	0.15	1	No relaxation	mg/L
12	Free Residual Chlorine	IS 3025(Part 26)	-	0.2	1	mg/L
13	Arsenic	APHA 24 th Edition-3500 Method B(silver Diethyldithiocarbamate Method): 2023	-	0.01	No relaxation	mg/L
14	Fluoride	APHA 24 th Edition- 4500 F Method C(Electrode Method): 2023	-	1	1.5	mg/L
15	Nitrate	APHA 24 th Edition-4500-NO ₃ Method D(UV Screening Method): 2023	BDL	45	No relaxation	mg/L
16	Sulphate	IS 3025 (Part 24)/Sec1) (Turbidimetric Method): 2022	9.816	200	400	mg/L
17	Odour	IS 3025 (Part 5)	Agreeable	Agreeable	Agreeable	

Tested By: Edul Ali/Bikon Narzary

Notes:

- The results given above are related to the sample as received and tested in this laboratory. Reliability of sample lies with the sender.
- The test report cannot be regenerated/re-produced in whole or in part without written permission of Laboratory.
- The test report cannot be used for any publicity or any legal purpose.
- The test samples meant for chemical analysis will be disposed of after 15 days from the date of issue of test report unless until specifically requested by the customer for retaining over a longer period.
- BDL= Below Detective Level.

END OF TEST REPORT

Meghna Baruah
Lab-in-charge
Kamrup DLL

In Charge
District Level Laboratory
Kamrup (PHE) Department
Guwahati-21

Authorized By,

Manash Pratim Kalita
Quality Manager

QUALITY MANAGER
DLL(NABL), PHED, ASSAM
Bamunimaidam, Guwahati-21